

	Reconstruction	Reform	Conservative	Othodox	Ultra-Orthodox
Basis		Philosophy of Reason Enlightenment	Evolutionary History	Halakah	Lubavitcher Hasidim
Primacy		Individual	Individual in Society	Individual in Society	Baal Teshuvah Sectarian
Historical Founder	Sociology of Durkheim	Israel Jacobson	Zekerias Frankel Progressive Historical Judaism	Samson Raphael Hirsch	Baal Shem Tov
Response to		Change the Law	Let the Law Change itself	Try to Understand thye Conflict	Never Change
Conflict between Judaism and Democracy					
American Founder Rabinical + Jewish Org's	Mordechai Kaplan Federation of	Isaac Mayer Wise Central Conference of Am. Rabbis	Isaac Leeser United Synagogue	Union of Orthodox Rabbis	
	Reconstruction	Union of American Hebrew Congregations		Rabbinical Council of America	
	Congregations and Havurot				
University/Seminary	Philadelphia, PA	Hebrew Union College (Cincinnati)	Jewish Theological Seminary (NY)	Yeshiva University (NY)	Brooklyn, NY
Primary Demographic	American Born	German-American	East European-Americans	East European-Americans	Holocaust Survivors
Rejections	Standardized Liturgy	Mysiticism, Angels, Chosen People = Privilege, Messiah = Human Being, Bodily Resurrection			
Zionism	Anti	Anti, now Mixed	Pro	Anti, now Pro	Anti
Changes to Liturgy	Experimental Havurot	Move Pulpit to Front Prayer in Unison	Dress Social Customs with Gentiles	Dress Social Customs with Gentiles	None, even Language
		Vernacular Organ Music Rabbi gives a Sermon No Religious Divorce Talmud = Secondary No Two-Fold Torah Torah = Divine Inspiration through Reason No Kipah Women and Men sit in Family Groups No Synagogue, but Temple Rabbi is Acting Priest			
Publications	Judaism as a Civilization	American Israelite	The Occidfent	The Nineteen Letters of Ben Uzziel	
	Heeb	Minhad America New Union Prayer Book	Jewish Publication Society		